

## Rupert Read

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[www.greenhousethinktank.org](http://www.greenhousethinktank.org)    <http://rupertsread.blogspot.co.uk/>  
[www.thinkingfilmcollective.blogspot.co.uk](http://www.thinkingfilmcollective.blogspot.co.uk)

### AREAS OF SPECIALISATION

- **Ecological and Political Philosophy** (including critiques of Rawlsian liberalism)
- **Philosophy of Language** (Special focus on Wittgenstein)
- **Philosophy of the Sciences** (including philosophy of the environmental sciences, of the 'social sciences', and philosophy of mental health/illness.)
- **Philosophy and Film** (especially film and literature as philosophy)

### EDUCATION

**Advanced Certificate of Higher Education Practice**, University of East Anglia (UEA), Norwich 1998-1999.

**Ph.D in Philosophy**, Rutgers University, New Brunswick, NJ, USA, 1988-95. *Practices without Foundations?: Sceptical readings of Wittgenstein and Goodman*. Rutgers University, NJ. Supervisor: Barry Loewer. Successful thesis defence: Ap. 27 '95; Degree awarded Oct. 2 '95.

**First Class B.A. Honours** in Philosophy, Politics, and Economics, Oxford University, Balliol College, 1984-87.

### HONOURS/ AWARDS

- **Visiting Fellowship** for the Spring and Summer terms of 1991 at the European University Institute, Fiesole, Italy.
- Admission with **S.C.T. Tuition Grant** to Summer School of Criticism and Theory, Dartmouth Coll., NH, 1992.
- **Excellence Fellowship**, Rutgers Univ., 1988-91, 1992-93.
- **U.K. Director**, *Society for Philosophy and Geography*, 1995-8.
- **Associate Editor**, *Philosophy and Geography*, 1995-2005.
- **Co-organiser** of the annual Mind and Society Seminars at Manchester and Cambridge, since 1997 (funded by the *British Academy* since 2000 (and also by the *Mind Association* in 2003)).
- **Invited speaker** and participant, N.E.H. Summer Seminar on 'Philosophy and Psychopathology', Cornell U., Ithaca NY, 1998.
- **Guest Editor**, *Ethnographic Studies*, Issue 3 (1998).
- **A.H.R.B. award** for funding for travel to 'Forgiveness: Traditions and Implications' Conference, Tanner Humanities Center, Utah, Easter 2000.
- **Appointed to Editorial Board** of *Philosophical Psychology*, 2000-.

- **Accepted into membership** of Institute of Learning and Teaching, 2000
- **Visting Scholar**, University of Chicago Philosophy Dept., Winter Quarter 2001.
- **Arts and Humanities Research Board Research Leave Award** Aug.-Dec. 2001.
- **Conference Organiser**, 'The legacy of Thomas Kuhn: new work', UEA, August 30 2002 (Conference supported by Analysis Trust, MIND, and the British Society for the Philosophy of Science).
- **British Academy award** funding closed conference on 'Accounting for literary language: an international interdisciplinary symposium on Wittgenstein and literature', UEA, September 1/2 2002.
- **Promotion to Senior Lecturer**, UEA, Spring 2003.
- **AHRB research funding** as co-investigator on the project, 'The role of the concept of 'social practice' in philosophy and sociology of maths'. (Co-awardees: Wes Sharrock, Christian Greiffenhagen), 2004-5.
- **Appointed** to *Cambridge Wittgenstein Archive Advisory Board*, 2004- .
- **Appointed** to *Editorial Board* of the *International Journal of Green Economics* 2005-2009.
- **Appointed Associate Editor** of *Philosophical Investigations* 2005- .
- Invited to be **PhD External Examiner** in Uppsala, Finland, 2006.
- **Promotion to Reader**, UEA, Summer 2007
- **Guest Editor**, special issue of *Eco-Politics*, 2009.
- Invited to be (and appointed) an affiliate **Faculty member of the British Centre for Literary Translation**, UEA, 2010-.
- **Invited to join** (and appointed to) the Steering Group for a research project on 'Institutional mechanisms for the future' at the World Wildlife Fund, 2010-.
- **Invited to join** (and appointed to) the Board of *Capitalism, Nature, Socialism*, 2011-.
- **Conference Organiser**, *Tenth Annual Meeting on Environmental Philosophy*, International Society for Environmental Ethics, 12-14 June, 2013, UEA, UK (Conference supported by MIND, Aristotelian Society and The Analysis Trust).
- **Appointed an 'Earth Systems Governance' Fellow**, 2014: <http://www.earthsystemgovernance.org/people/person/rupert-read>
- **Included as a Fellow in the successful major 'Centre for Understanding Sustainable Prosperity'** ESRC bid, 2015 on: <http://www.cusp.ac.uk>

**Manuscript Referee:** for *Philosophical Psychology*, *Philosophical Investigations*, *Philosophia*, *Inquiry*, *Theoria*, *Ethical Theory and Practice*, *Philosophical Quarterly*, *Pacific Philosophical Quarterly*, *British Journal for the History of Philosophy*, *British Journal for the Philosophy of Science*, *Social Studies of Science*, *Hume Studies*, *Dialectica*, *Philosophy Psychology Psychiatry*, *Theory Culture and Society*, *Archiv fur Geschichte der Philosophie*, *History of the Human Sciences*, *Philosophy of the Social Sciences*, *International Journal of Philosophical Studies*, *Capitalism Nature Socialism*, *CRISPP*, *Philosophy East and West*, *Political Theory*, *Contemporary Political Theory*, *Sustainable Development*, and *Rethinking History*, and book proposals and manuscripts for Routledge, OUP, Polity, Palgrave MacMillan, Ashgate, Brill, Lexington Books, and Blackwell's.

## TEACHING

**Lecturer, Senior Lecturer and Reader in Philosophy**, School of Philosophy, University of East Anglia, 1997 onwards.

- **Units taught:** "Political Philosophy"  
"Philosophy of religion", "Wittgenstein and twentieth century", "Analytical Philosophy", "Philosophy of the Sciences", "Philosophy of religion", "Philosophy and Literature",

“Philosophy of Religion”, “Advanced Philosophical Problems” (dissertation unit), “Introduction to Philosophy” (part), “Philosophy of Politics and Economics”, “Advanced Philosophy of Social Science” (MA course), “Michel Foucault”, “Philosophical issues in Feminism”, “Aesthetics” (part), “Film and Literature as Philosophy”, “Mental Health”, “Nietzsche and twentieth century Continental Philosophy”, “Critical theories of the Modern Self” (MA course (part)), “Advanced Literature and Philosophy” (MA Course (part)), “Theories of society and politics” (MA course, part), “Topics in Political Philosophy” (MA course, part), “Certainty and Uncertainty in Environmental Science and Policy” (MA course).

- **PhD supervision and examination:**
  - **First supervisor for four Ph.D students.** Topics: “Attention”; “A philosophy of the commons”; “A Wittgensteinian critique of International Relations Theory”; “Wittgenstein and Sartre on totality”.
  - **Five Ph.D students graduated.** Topics: "Self- consciousness and self-reference"; "Not in Mauthner's sense: An anarchic reading of the *Tractatus*"; “The films of Lars von Trier”; “Rawls and epistemology”; “Confronting climate crisis: A framework for understanding the criteria for addressing dangerous climate change”.
  - **Studentships:** Two of my Ph.D students have received AHRB/C studentships; seven have received UEA studentships or bursaries.
  - **Dissertation panels:** Several students in Literature and Film.
  - **External PhD examination:** At Edinburgh, Essex, Oxford and Kent. Also invited to externally examine in Abo, Finland.
  
- **Recent administrative experience:**
  - Headship of the School of Philosophy
  - Directorship of the Philosophy and Literature joint degree Programme (ongoing).
  - Acting Directorship of the Philosophy degree programme.
  - Co- Directorship of the MA in Social Philosophy.
  - Creator and Course Director of the interdisciplinary MA/MSc in Environmental Science and Humanities.
  - Membership of the Faculty of Humanities Executive.
  - Originated and ran Philosophy Faculty Forum and UEA Wittgenstein Workshop.
  - Served on the UEA Assembly Standing Committee.

**Lecturer in Philosophy, Philosophy Dept., Manchester University, 1996-7.**

- Autumn semester 1996: taught 'Continental Philosophy', Philosophy of the Sciences'.
- Spring semester 1997: taught 'Introduction to the philosophy of social science', 'Hume and Wittgenstein', 'Philosophical issues in Feminism'.

**Lecturer in Sociology and Philosophy, Sociology and Interdisciplinary Studies, Manchester Metropolitan University, 1995-6.**

- Taught 'Methodologies', 'Interpreting Scientific Change', and 'Philosophy of Science' (year-long courses).

**Instructor, English and Philosophy Depts., Rutgers University, Sept. 1993 – June 1995.**

- Fall semester 1993: taught 'English Composition'.
- Spring semester 1994: taught 'Philosophy of Language and Literary Theory'.
- Fall 1994: taught 'English Composition'.

- Spring/Summer 1995: taught 'English Composition', 'Philosophy of Religion'.

**Instructor, Philosophy Dept., Rutgers, May 1990 - July 1991.**

- Summer semester 1990: taught 'Introduction to Philosophy'.
- Fall, Spring, 1990-91: taught 'Logic, Reason and Persuasion'.

## PUBLICATIONS

### BOOKS:

***Kuhn: philosopher of scientific revolution***

- Monograph, co-authored with Wes Sharrock; Oxford: Polity, 2002; translation into Korean (by Kim Hae Jin) published, 2005.
- Widely reviewed, including a major review in *Philosophical Books*.

***The New Wittgenstein***

- Edited book, jointly edited with Alice Crary; London: Routledge, 2000; reprinted several times.
- Widely reviewed, including in the *TLS* and *Common Knowledge*; full-length review articles, critical notices and replies in *Philosophical Investigations*, *Mind*, *European Journal of Philosophy*; and a further 8 reviews published elsewhere; book has been reprinted many times; extremely widely cited.

***The New Hume Debate***

- Edited book, jointly edited with Ken Richman; London: Routledge, 2000; enlarged paperback second edition appeared in 2007.
- Reviewed in *Journal of the History of Philosophy*, *TLS*, *Eighteenth Century Studies* and (at length) in *Hume Studies*, among other places.

***Film as Philosophy: Essays on Cinema After Wittgenstein and Cavell***

- Edited book, jointly edited with Jerry Goodenough; London: Palgrave MacMillan, 2005.
- Major reviews, all positive, in *The Year's Work in Critical and Cultural Theory*, *Times Higher Education*, *Scope*, *Film-Philosophy*, *The Philosophers' Magazine*.
- Favourable comment of my own contributions to this volume, "What theory of film do Wittgenstein and Cavell have?" and "'Memento': a philosophical investigation". The book as a whole (and its ruling idea of 'film as philosophy', which was my conception), wins praise on the back cover for representing "a wholly new view of the relationship between image and thought" and as calling "for course development".
- Widely and positively discussed in other books, including by Trahair, and by Mullarkey. It has spawned imitators, such as Waterberg's *Thinking on Screen: Film as Philosophy* (Routledge: 2007).
- The book's central idea is increasingly attracting interest in the journals: notably, in "Film as Philosophy: In Defense of a Bold Thesis", by Aaron Smuths, *The Journal of Aesthetics and Art Criticism* (2009), Volume: 67, Issue: 4, Pages: 409-420. See also Paisley Livingston's recent OUP book, *Cinema, Philosophy, Bergman: film as philosophy*.
- Translated into and published in Persian (Farsi), 2012.
- Sequel article by RR reflecting on developments in film as philosophy over the last 10 years, published here: <http://almukhatabatjournal.l.a.f.unblog.fr/files/2013/10/rupert-read.pdf>

### **Philosophy for Life**

- Edited by Matt Lavery, London; Continuum, 2007.
- Reviewed very favourably in *Metapsychology* and *Reconstruction*.

### **Applying Wittgenstein**

- Edited by Laura Cook, London: Continuum, 2007.
- Reviewed in *Notre Dame Philosophical Reviews*, and very positively in *Philosophical Investigations*.

### **There is No Such Thing as Social Science: In Defence of Peter Winch**

- Co-authored with Phil Hutchinson & Wes Sharrock; London: Ashgate, 2008.
- Reviewed positively in *Philosophical Investigations*, *Philosophy of the Social Sciences*, *Contemporary Sociology* and very positively in *Analysis*. Major review article by Stephen Turner in *European Journal of Sociology*.
- Reviewed additionally in *Archives of European Sociology*, *History and Philosophy of the Life Sciences*, *Metapsychology Online*, *Czech Sociological Review*, *Anthropology in Action* and *Human Studies*

### **Beyond the Tractatus wars: The 'New Wittgenstein' debate**

- Co-edited with Matt Lavery, London: Routledge, 2011.
- This book has been reviewed in *Philosophical Investigations*, *Philosophy*, *the Heythrop Journal* and *British Wittgenstein Society*

### **Wittgenstein among the Sciences**

- Edited by Simon Summers, Ashgate, 2012.
- Positively reviewed in *Philosophical Investigations*, by Duncan Richter (2013): "Read's rich work presents a great many facts and insights that do indeed incline the reader to see much of the social sciences as infected with scientism." Also by Gavin Kitching in <http://viewfromthehutch.blogspot.co.uk/2013/07/guest-view-scientism-in-western-culture.html> (Review Essay).

### **A Wittgensteinian Way with Paradoxes**

- Lexington Books, 2012.
- Reviews:
  - o "Rupert Read seems to be a spoilsport, until you realize how serious and important his objectives are in this book. He explains away several brain-teasing paradoxes, and he uses those explanations to illustrate and illuminate themes in philosophy, in general, and Wittgenstein, in particular. However, he also investigates subjects such as racism and self-hatred that greatly affect our lives outside of the classroom or study." (**Don Levi, University of Oregon**)
  - o "A fascinating study, by a major Wittgensteinian, of Wittgenstein's seemingly paradoxical view of paradox: on one hand, mere confusion in a philosopher's use of words; on the other, the deepest expression of our human nature. In these lively and powerfully illuminating essays, Rupert Read takes us to the very heart of Wittgenstein's enterprise, offering one way of understanding the sense in which this crucial figure of modern thought both was and was not an anti-philosopher." (**Louis A. Sass, author of *The Paradoxes of Delusion: Wittgenstein, Schreber, and the Schizophrenic Mind***)

**PAPERS:**

[\* indicates a peer-reviewed journal]

- "**Pain and Certainty**", in Cook *et al* (ed.s), *Ludwig Wittgenstein: A Symposium* (Wakefield: Longwood, 1990), 160-169.
- \* "**The Unstability of Kripkian Scepticisms**", in *Philosophical Papers* XXIV: 1 (1995), 67-75.
- \* ""**The real philosophical discovery**"" , in *Philosophical Investigations* 18: 4 (1995), 362-370.
- \* "**Acting from Rules**", (jointly written with James Guetti) *International Studies in Philosophy* XXVIII: 2 (1996), 43-62.
- \* "**Goodman's Hume**", *Diálogos* 67 (1996), 95-121.
- "**In what sense is 'Kripke's Wittgenstein's scepticism' a scepticism? Epistemic vs. metaphysical aspects**", *De Philosophia* 12 (1996), 117-132.
- "**The geography of (this) society**", *Society for Philosophy and Geography Newsletter* 2:1 (March '96), 2-4.
- "**Is forgiveness possible? The cases of Thoreau and Rushdie (on)(writing) the unforgivable**", *Reason Papers* 21 (Fall 1996), 15-35.
- "**On the nature and centrality of the concept of 'practice' among Quakers**", in *Quaker Religious Thought* 86 (27:4 (1996)), 33-39.
- \* "**On (virtuous? vicious?) circles of concepts in Goodman - and Quine**", *Diálogos* 68 (1997), 23-29.
- \* "**The career of 'internal relations' in Wittgenstein's thought**", in *Wittgenstein Studies* 2 (1997), 22-2-97.TXT.
- \* "**The (new) riddle of the new riddle: Goodmanian method applied to Goodman**", *The Journal of Thought* 33:2 (1998), 49-74.
- "**Princess Di: the last perfect republican**", in *The Philosopher's Magazine* (Summer, 1998); reprinted as the opening article in *The Philosophers' Snack Pack* (eds. J. Baggini & J. Stangroom, London: TPM, 1999), pp. 9-13.
- "**There is no good reason to believe that Philosophical Counselling will be effective in curing schizophrenia**", in *Contemporary Philosophy* XX: 5&6 (1998), 59-63; Paul Gibb replied in a subsequent issue.
- \* "**Meaningful Consequences**" (jointly written with James Guetti), *The Philosophical Forum* XXX:4 (Dec. 1999), 289-314.
- "**Erotic love considered as philosophy of science**", in *Review Journal of Philosophy and Social Science* XXV:1&2 (2000), 35-57.
- "**What "There is no such thing as meaning anything by any word" could possibly mean**", in *The New Wittgenstein* [see above], 74-83.

\* **"Wittgenstein and Marx on ordinary and philosophical language"**, in *Essays in Philosophy* 1:2 (Summer 2000), pp.1-41.

**"The New Hume's new antagonists: On the relevance of Goodman and Wittgenstein to the New Hume debate"**, in *The New Hume Debate* [see above], 167-197.

**"Getting rule-following right: The anticipation in 'Philosophical Investigations' of para.s 201-2 by para.s 197-9"**, in *UEA Papers in Philosophy* New Series no.11 (2000), 25-36.

**"Psychotherapy: a form of prostitution?"** (Jointly written with Emma Willmer), in *British Gestalt Journal* 9:2 (December 2000), 30-36; a reply to this paper was published in the next issue of the *Journal*.

**"Is there a legitimate way to raise doubts about the immediate future 'from the perspective of a doubted immediate past?'"**, in *Wittgenstein Jahrbuch* (2000), eds. Wilhelm Lüttersfeld, Andreas Roser and Richard Raatzsch (Frankfurt: Peter Lang, 2001), 89-112.

**"Recent work: the Philosophy of Literature"** (jointly written with Jon Cook), in *Philosophical Books* XLIII: 2 (April 2001), 118-131.

**"On wanting to say: "All we need is a paradigm""**, in *The Harvard Review of Philosophy* XI (Spring 2001), 88-105; recently *reprinted* in a volume of the best of the *Harvard Review*, named after my essay: "All we need is a paradigm" (New York: Open Court, 2009)

**"Wittgenstein"**, in *The Philosopher's Magazine* (issue 15, Summer 2001), 53-4, reprinted in *Great Thinkers A-Z*, ed. Julian Baggini (London: Continuum, 2004).

\* **"How I learned to love (and hate) Noam Chomsky"**, in *Philosophical Writings* 15 & 16 (2000/1), 23-48.

\* **"What does 'signify' signify?"**, in *Philosophical Psychology* 14:4 (2001), 499-514, published along with Grant Gillett's reply.

\* **"On approaching schizophrenia through Wittgenstein"**, in *Philosophical Psychology* 14:4 (2001), 449-475; soon to be *reprinted* in a NovaScience (Hauppauge, NY) volume on the foundations of psychology.

**"What is Chomskyism? Or: Chomsky against Chomsky"**, in *The alternative Raven* ('Language, Mind and Society' issue, 2001 [published along with Chomsky's reply]), 33-51.

\* **"Are Philosophical Counsellors and Therapists prostitutes?: A dialogue"** (jointly written with Emma Willmer), in *Philosophy in the Contemporary World*, 7:4 (2001), 33-42.

**"Is 'What is time?' a good question to ask?"**, in *Philosophy* 77 (2002), 193-209. [Michael Dummett replied to this paper at length in *Philosophy* in the following year]

\* **"Kripke's conjuring trick"** (jointly written with Wes Sharrock), in *The Journal of Thought* 37:3 (2002), 65-96.

**"Nature, Culture, Ecosystem: or 'The priority of Environmental Ethics to epistemology and metaphysics"**, in N.Scheman (ed.), *Feminist Readings of Wittgenstein* (NY: Penn. State Press, 2002), 408-431; *reprinted (with new Post-Scripts)* in Alan Malachowski's edited volume on *Pragmatism* for Sage, 2005.

\* **"Thomas Kuhn's misunderstood relation to 'Kripke/Putnam essentialism'"** (jointly written with Wes Sharrock), in *Journal for the General Philosophy of Science* (2002), 151-158. [Reply by Alexander Bird appeared two issues later]

**"Wittgenstein and Marx on vampirism and parasitism"**, in *Wittgenstein and Marxism* (edited by G.Kitching and N.Pleasants; London: Routledge, 2002), 254-281.

**"Reply to Wernick"**, in *Proceedings of the First International Workshop on "Interpretive" Approaches to Information Systems and Computing Research* (edited by Anjana Bhattacharjee and Ray Paul; London: Brunel, 2002), x-xii.

**"Logicism and Anti-Logicism are equally bankrupt and unnecessary"**, in Haller and Puhl (eds.), *Wittgenstein and the future of philosophy*, Proceedings of the Austrian Ludwig Wittgenstein Society (2001/2), 380-8.

\* **"Against 'time-slices'"**, in *Philosophical Investigations* 26:1 (January) 2003, 24-43.

\* **"How to understand Kuhnian incommensurability: some unexpected analogies from Wittgenstein"**, in *Wittgenstein Jahrbuch* 2001/2 (Frankfurt: Peter Lang, 2003), 151-172.

\* **"Nothing is shown"**, (jt. with Rob Deans) in *Philosophical Investigations* 26:3, 2003. 239-268.

\* **"Kripke's Hume"**, in *Graduate Faculty Research Journal* 24:1 (2003).

**"Time to stop trying to provide an account of time"**, in *Philosophy* 78 (2003), 397-408. [Michael Dummett replied to this paper in the same issue.]

**"Kuhn: le Wittgenstein des sciences?"**, in *Archives de Philosophie* 66:3 ('Kuhn, *Après la Structure*, (guest edited by Sandra Laugier; Paris: Presse de la Sorbonne nouvelle, 2003), pp.463-480. English translation, "Kuhn: a Wittgenstein of the sciences?", in *UEA Papers in Philosophy* 15 (2004), with a reply to it by Angus Ross.

\* **"Literature as philosophy of psychopathology"**, in *Philosophy, Psychology, Psychiatry*, 10:2 (June 2003), 115-124. [Replies by Louis Sass and Nobel Laureate J.M. Coetzee immediately followed my paper]

\* **"On delusions of sense: a response to Coetzee and Sass"**, in *Philosophy, Psychology, Psychiatry*, 10:2 (June 2003), 135-142.

**"Wittgenstein and Faulkner's Benjy: reflections on and of derangement"**, in *The Literary Wittgenstein* (edited by John Gibson and Wolfgang Huemer; London: Routledge, 2004; now translated into German by Martin Suhr, as *Wittgenstein und die Literatur* (Frankfurt: Suhrkamp, 2006). Replied to by Peter Sattler in *The Valve*, August 2005).

**"Throwing away 'the bedrock'"**, *Proceedings of the Aristotelian Society* 105:1 (2004), 81-98.

**"The first shall be last...: the importance of *On Certainty* 501"**, in *Essays on On Certainty* (edited by Daniele Moyal-Sharrock et al; London: Palgrave, 2005).

**"Memento: A philosophical investigation"**, jt. with Phil Hutchinson, in my *Film as Philosophy* (2005) [see above].

**"Just in time: Notes for the meeting of Wittgenstein and Zen"**, *UEA Papers in Philosophy*, Volume 16, 2005, pp. 32-45.

**"The elucidatory reading of Wittgenstein's Tractatus"**, jt. with Phil Hutchinson, *International Journal of Philosophical Studies* 14:1 (2006), 1-29. [Dan Hutto replied in the same issue]

**"Is forgiveness ever possible?"**, in *Literature and Philosophy: A Guide to Contemporary Debates* (edited by David Rudrum; London: Palgrave, 2006).

\* **"Economics is philosophy: Economics is not science"**, *International Journal of Green Economics* issue 2, 2007, 307-325.

**"'Perspicuous presentation': a perspicuous presentation"** (Joint with Phil Hutchinson) *Philosophical Investigations* 31:2, 2008, 141-160.

\* **"The 'hard' problem of consciousness is continually reproduced and made harder by all attempts to solve it"**, *Theory, Culture and Society* 25: 2, 51-86 (Spring 2008).

**"Towards a Green philosophy of money"**, *Eco-Politics* 3, Spring / Summer 2009, 3-26; reprinted (As "A green philosophy of money") in *The transition to sustainable living and practice* (Advances in Eopolitics 4); Dublin: Emerald, 2009, 195-212.

**"Philosophy is/as the power of words"** (jt. with Matt Lavery), in A. Kenkmann (ed.), *Teaching Philosophy* (London: Continuum, 2009).

**"Extreme aversive emotions"**, in Gustafsson, Kronqvist and McEachrane (eds.) *Emotions and Understanding* (London: Palgrave MacMillan, 2009).

**"Wittgenstein and Zen: one practice, no dogma"** in Garfield & Tillemans (ed.) *Pointing at the Moon* (Oxford: OUP, 2009).

**"Refusing to hear the 'Refuseniks': a cautionary tale for our times, from Israel/Palestine"**, *Practical Philosophy* 10;1 (2010), pp.56-64.

**"Wittgenstein and literary language"** (jt. with Jon Cook), in the *Blackwell Companion to the Philosophy of Literature*, ed. Garry Hagberg (Oxford: Blackwell, 2010).

\* **"On philosophy's (lack of) progress: From Plato to Wittgenstein (and Rawls)"** in *Philosophy*, 85 (2010): 341-367. [This paper was replied to in *Philosophy* recently.]

**"Therapy"** [joint with Phil Hutchinson] and **"Ordinary Language and the Everyday"** in Kelley Dean Jolley's *Wittgenstein: Key Concepts* (London: Acumen, 2010).

**"Rawls vs. Wittgenstein"**, in *Language and World: Essays on the philosophy of Wittgenstein*; eds. Munz, Puhl and Wang (Frankfurt: Ontos Verlag, 2010).

**"Avatar: A call to save the future"** in *Radical Anthropology* issue 4 (Oct. 2010).

\* **"Wittgenstein's *Philosophical Investigations* as a war book"**, in *New Literary History*, Volume 41, Number 3, Summer 2010, pp. 593-612.

\* **“No surprise that the EU is not an ‘Ecological Union’**”, in *Innovations – The European Journal of Social Science Research* 23:4 (Dec. 2010), 313-317.

\* **“There are no such things as commodities”**, in the *Journal of Philosophical Economics*. Volume IV Issue 2 Spring 2011, pp.83-94.

**“A resolutely resolute reading of the *Tractatus*”**, in my *Beyond the ‘Tractatus’ Wars*, London: Routledge, 2011.

\* **“A strengthened ethical version of Moore’s Paradox?”**, in *Philosophical Psychology* 2011.

\* **“Why the ecological crisis spells the end of liberalism: The ‘difference principle’ is ecologically unsustainable, exploitative of persons, or empty”**, in *Capitalism, Nature, Socialism* 22:3 (Sept. 2011), pp.80-94.

\* **“There is no such thing as ‘time-travel’”**, in *Philosophical Investigations* 2011.

\* **“Religion as sedition: On liberalism’s intolerance of real religion”**, in *Ars Disputandi* vol.11 (2011).

**“The difference principle is not action-guiding”**, in *CRISPP* \* 14:4 (pp.487-503); Sept. 2011.

**“On future people”**, in *THINK* 29 (Vol.10, Autumn 2011), pp.43-7.

\* **“Beyond an ungreen-economics-based political philosophy: Three strikes against the difference principle”**, in the *International Journal of Green Economics (2011)* Vol. 5, No. 2, pp.167–183.

**“Care, Love and Our Responsibility to the Future”**, *Arena* No. 35/36, 2011: 115-123.

\* **“Demystifying tacit knowing and clues: Commentary on Henry et al”**, [co-authored with Phil Hutchinson] in *Journal of Evaluation in Clinical Practice*, 17 (2011) 944-947.

**“Kuhn’s fundamental insight – Reflection on the ‘social sciences’, as a pedagogical and philosophical tool for thinking adequately about the natural sciences”**, co-authored with Wes Sharrock, in Kindi and Arabatzis, *Kuhn’s The Structure of Scientific Revolutions revisited* (London: Routledge, 2012).

**“Wittgenstein and Pragmatism”** (jt. with Phil Hutchinson), in the *Cambridge Companion to Pragmatism* (Cambridge: CUP, 2013).

**“Popular films as philosophy as ‘therapy’”**, in *Al Mukhatabat* 9, Jan. 2014: <http://almukhatabatjournal.l.a.f.unblog.fr/files/2013/10/rupe-read.pdf>

\* **“An allegory of a therapeutic reading: Of Melancholia”**, in *Sequence* 1.2 (2014): <http://reframe.sussex.ac.uk/sequence1/1-2-an-allegory-of-a-therapeutic-reading/>

\* **“Religion, heuristics and intergenerational risk-management”**, co-authored with Nassim Taleb, *Econ Journal Watch*, 11 (2), May 2014, 219-226 <http://econjwatch.org/articles/religion-heuristics-and-intergenerational-risk-management>

**“The precautionary principle: Fragility and ‘black swans’ from policy actions”**, co-authored with Nassim Taleb et al, *NYU Extreme Risk Initiative Working Paper*, September 4 2014. <http://www.fooledbyrandomness.com/pp2.pdf>

**“Reframing health-care: philosophy for medicine and human flourishing”** (co-authored with Phil Hutchinson), in *Debates in Values-based practice*, edited by Michael Loughlin, C. U. P., 2014.

\* **“Green economics vs. growth economics”**, in *Radical Philosophy* 189, 2015: <https://www.radicalphilosophy.com/commentary/green-economics-versus-growth-economics> .

### FORTHCOMING

\* **“An empirical refutation of the Pareto Principle?”**, in *Capitalism Nature Socialism*.

\***“The tale Parfit tells”**, in *Literature and Philosophy*, 2015. issue 39.1 (April 2015)

**“Metaphysics and metaphors”**, in Sebastian Greve (ed.), *Wittgenstein and the creativity of language*, 2015.

\* **“On applying the ideas of the legendary Thomas Kuhn”**, *Electronic Journal of Information Systems*.

\* **“There is no such thing as de re self-reference: or, ‘Gödel’s theorem over-interpreted’”**, *Philosophia Mathematica* [accepted pending revisions].

**“Nonsense and philosophy: enriching our diet of examples”**, in James Williams et al (eds.), *Nonsense: new perspectives*, C.U.P.

“Grammar”, with Phil Hutchinson, in Matar (ed).

Modernism edited book piece commissioned.

“Where values reside”, accepted pending revisions in *Environmental Ethics*.

“Wittgenstein’s critique of ‘progress’”, in *Philosophy*.

### REPORTS

**“Guardians of the Future: A Constitutional Case for representing and protecting Future People”**, Green House, 2012.

**“Green House’s ‘post-growth’ project: an introduction”**, Green House, 2012.

**"Strangled by the Duopoly: The collapse of UK Democracy, 1975-2012 and some proposals for its revival"**, (co-authored with John Hare) Green House, 2012.

**"Post-growth Common Sense: Political Communications for the Future"**, Green House, 2014; reprinted in *The Post-Growth Project*, eds. Cunningham and Blewitt, Green House Books, 2014.

#### ENCYCLOPEDIA PIECES:

**"Wittgenstein, Ludwig"**, in J.Chambliss (ed.), *Philosophy of Education: An Encyclopedia* (New York: Garland, 1995), 678-682.

**"Reporting of Courtroom Proceedings"** (jointly written with Max Travers), in Ruth Chadwick (ed.), *Encyclopedia of Applied Ethics* (Vol.1) (New York: Academic Press, 2001), 673-679.

**"Ludwig Wittgenstein"**, (jointly written with Robert Deans) in P. B. DeMatteis (ed.), *The Dictionary of Literary Biography: British Philosophers 1800-2000* (New York: Brucoli, Clarck, Layman; 2002), 320-340.

**"Wittgenstein"**, in V.E. Taylor and C.E. Winqvist (eds.) *Encyclopedia of Postmodernism* (London: Routledge, 2003).

**"Peter Winch"**, in *The Dictionary of Modern American philosophers*, ed. Ernie Lepore (New York: Continuum, 2005).

#### CRITICAL NOTICES, REVIEW ESSAYS, DISCUSSION NOTES AND BOOK REVIEWS:

**"Book Review:** P.Werhane's *Skepticism, Rules and Private Languages*", in *Canadian Philos. Reviews* (XIV:2, 1994).

**"Book Review:** D.Wood's *"The Power of Maps"*, in *Radical Philosophy Review of Books* 10 (1994).

**"Book Review:** J.Guetti's *Wittgenstein and the Grammar of Literary Experience*", in *The British Journal of Aesthetics* (35:4, p412, (Oct. 1995)).

**"Book Review:** D.Stern's *Wittgenstein: Mind and Language*", in *Journal of the History of Philosophy* (35:1 (1997), p151).

**"Book Review:** McAllister, van Eck and van de Vall (eds.), *The question of Style in Philosophy and the Arts*", in *Canadian Philosophical Reviews* (XVI:3, 1996).

**"Book Review:** Edwin Hung's *"The nature of science: Problems and Perspectives"*, in *Teaching Philosophy* (1998).

**"Book Review:** R. Hursthouse's, *On Virtue Ethics*", in *Philosophical Investigations* (24:3, 2001, 274-282).

**"Book Review:** A. Cunningham's *The heart of what matters: The role for literature in moral philosophy*, in *Mind* 112 (no.447, 2003, 506-509)

"Does Thomas Kuhn have a 'model of science'?", a jt.-written (with Wes Sharrock) **Critical Notice** of S. Fuller's *Thomas Kuhn: a philosophical history for our times*, in *Social Epistemology* 17: 2 & 3 (2003) [Fuller replied to our paper in the next issue of *Social Epistemology*]

"**Book Review**: J. Floyd and S. Shieh (eds.), *Future Pasts*", in *Philosophy* (78:1, 2003, 123-145).

"**Book Review**: A. Bird, *Thomas Kuhn*", in *International Studies in Philosophy*, 2004

"**Book Review**: T. Kuhn, *The Road Since Structure*," in *British Journal for the Philosophy of Science*, 55:1 (2004), 175-178.

"**Book Review**: Martin Warner, *A philosophical study of T.S. Eliot's Four Quartets*" in *Philosophical Books*, in *Philosophical Books* (45:1, 2004, 86-89).

"**Book review**: A.E. Pitson, *Hume's philosophy of the self*, in *Philosophical Quarterly*, 55:219, 359-361, 2005.

"**Whose Wittgenstein?**" (jointly with Phil Hutchinson) **Review essay** of G. Baker, *Wittgenstein's method*, D. Stern, *Wittgenstein's Philosophical Investigations*, I. Dilman, *Wittgenstein's Copernican Revolution* and P. Hacker *Wittgenstein: Connections and Controversies*, in *Philosophy* 80 (July 2005), pp.432-455.

"**How and how not to write on a 'legendary' philosopher**", a **Review essay** of Steve Fuller, *Kuhn vs. Popper*, and Thomas Nickles (ed.), *Thomas Kuhn*, in *Philosophy of the Social Sciences* (Sept. 2005), 35:3.[Fuller replied at length in the next issue, in his "The importance of being [Rupert] Read".]

"**Book review**: Barsham and Bronson (eds.) *'The lord of the rings' and philosophy*", in *Philosophical Psychology* 18:3, (2005), 395-397.

"**Book review**: J. Margolis, *Reinventing Pragmatism and The unravelling of scientism*", in *Philosophical Quarterly* (jt. with Phil Hutchinson) 55:219, (2005) 367-369.

"**'Discussion': A no-theory theory? Dan Hutto's, Wittgenstein: Neither theory nor therapy**", in *Philosophical Investigations* 29:1, 73-81, (2006).

"**Book review**: J. Whiting et al, *Essays in honour of Annette Baier*", *Mind* 116 (461): 173-176, Jan 2007 (jt. With Mark Gregory).

"**Book review**: D.McManus, *The enchantment of words*", *Philosophy* 82 (4): 657-661 (2007).

**Obituary**: James Guetti, *Philosophy Now* 60:18-18 (2007).

"**Book review**: J. Cook, *The Undiscovered Wittgenstein*", in *Mind* 117 (467), 681-685 (2008), (jt. with Phil Hutchinson).

"**Book Review**: S. Mulhall's *The Wounded Animal: J.M. Coetzee and the difficulty of reality in literature and philosophy*", *Mind* (2011) 120 (478): 552-557.

"**Economist-kings?**", a **Critical Notice** of Bryan Caplan's *The myth of the rational voter*, in the *European Review* 19:1 (2011), 119-129.

"**Book Review**: I. McGilchrist's *The Master and his Emissary*", in *Phenomenology and the Cognitive Sciences*, 11 (1):119-124 (2012).

**“Book Review:** Paul Horwich’s *Wittgenstein’s metaphilosophy*” – co-authored with Timur Uçan, *Philosophy*, 1-6 (2013).

**“Book Review:** James Klagge’s *Wittgenstein in exile*” – co-authored with Jessica Woolley, *Journal of the History of Philosophy* 51 (3):499-500 (2013).

**“Book Review:** Brad Wray’s *Kuhn’s evolutionary social epistemology*” – co-authored with Jessica Woolley, *British Journal for the Philosophy of Science* 64 (3):659-664 (2013).

**“Book Review:** Craig Taylor, *Moralism: A study of a vice*” *Philosophical Investigations*, 36 (2): 179-184 (2013).

**Commentary** piece (the equivalent of a ‘Critical Notice’), *Radical Philosophy* 189 (Jan/Feb 2015):

**“Green economics versus growth economics: The case of Thomas Piketty”:** <https://www.radicalphilosophy.com/commentary/green-economics-versus-growth-economics>

Book Review: Wittgenstein and the study of politics, in Notre Dame Review of Politics

Book Review: After sustainability, in Radical Philosophy

#### **PAPERS PRESENTED [selected]:**

**“The tyranny of evidence: An argument for precaution”**, at the ‘Where the light gets in’ festival, Hay-on-Wye, <https://howthelightgetsin.iai.tv/events/the-tyranny-of-evidence/> May 23 2015.

**“How to admire science and despise scientism”**, at the ‘Wittgenstein and physics’ confernece, St. Cross, University of Oxford, Nov. 22 2014.

**“Why time goes faster as one gets older: a philosophical argument”**, at the ‘A science of the Soul?’ Conference, Helsinki, Oct. 20 2014.

**“On the concept of “placebo”**”, jt. with Phil Hutchinson, Oct. 18 2014, University of Helsinki.

**“Guardians for future generations: A proposal for earth systems governance”**, at the IARU Sustainability Science Congress, Copenhagen (by Skype), Oct. 7 2014.

**“What can’t be learnt from past financial crises”**, Closed seminar at the Bank of England, the City of London, on March 2 2015: audience of 120 Bank staff.

**“Wittgenstein and the concept of progress”**, Royal Institute of Philosophy Public Lecture, London, Oct. 24 2014.

**“Guardians for future generations: a modest Platonic-Habermasian proposal”**, at the annual Association of Legal and Social Philosophy Conference, Leeds, July 1-2 2014.

**“Guardians for future generations as Earth-Systems-Governance”**, at the global Earth Systems Governance Conference, UEA, July 2-4 2014.

**“The philosophy of human-triggered global over-heat”**, at Conway Hall, London, April 12 2014.

**“Ordinary language”**, public lecture at the York ‘Ordinary and Quotidian’ series, May 31 2013.

**“Kuhn and evidence-based medicine”** at Hull University Philosophy Department, May 30 2013.

**‘Guardians for future generations: a way to care adequately for the future’**, in the Philosophy seminar at Wolverhampton Uni, 7 May 2013.

**“How the Precautionary principle undermines liberalism, and why this is a good thing”**, at the Tyndall Centre for Climate Science, UEA, Oct. 31 2012.

**“Guardians for future generations: a modest Platonic-Habermasian proposal?”**, at the UEA Philosophy Society, Oct. 25 2012.

**“An ethical reading of Wittgenstein’s *PI*”**, at the closed conference in memoriam for Gordon Baker on the 10th anniversary of his death, SJC, Oxford, Sept. 17 2012; jt. presentation with Phil Hutchinson.

**“The Prestige as therapeutic philosophy”**, Film-Philosophy 2012 in London on Sept. 14, part of the panel “The Therapeutic Philosophy of Christopher Nolan”.

**“A modest Platonic proposal?: Strong guardians for future generations”**, Sheffield University, May 23 2012.

**“Reframing knowledge”**, plenary address at the ‘Society for the Philosophy of Education’ Annual Conference, New College, Oxford, March 30 2012.

**“A modest Platonic proposal?: Strong guardians for future generations”**, RIP Lecture, Philosophy Department, Bradford University, 2 Nov. 2011.

**“Wittgenstein’s ‘therapeutic’ conception of philosophy as a challenge to standard understandings of what knowledge must be”**, Institute of Education, University of London, Oct. 12 2011.

**“A policy proposal to take future generations seriously: Strong guardians”**, *Resolve* seminar, U. Surrey (Guildford), July 14 2011.

**“On ecological films”**, European Network for Cinema and Media Studies (NECS), London, June 24 2011.

**“Sustainability: the very idea”**, a plenary address at the Lancaster ‘Climate philosophy’ conference, March 26-8 2011.

**“Avatar: Transformative therapeutic film”**, at the FTV seminar series, UEA, March 7 2011.

**“The language that mediates environmental change”**, plenary address at the MECCSA ‘Mediating environmental change’ conference, Bournemouth Univ., March 4 2011.

**“Guardians for the future: A modest Platonic proposal?”**, at the ‘Philosophy and Public Policy: Making an impact’ closed seminar series, King’s College London, Feb. 23 2011.

**“Deconstructing the surprise exam paradox”**, at UEA PhilSoc, Feb. 8 2011.

**“Guardians for the future: A modest Platonic proposal?”**, at the UEA ‘Law, justice and regulation’ seminar series, Feb. 2 2011.

**"Philosophy vs. environmental science?: A debate [with Prof. Mike Hulme]"**, at the UEA Public Lectures in Philosophy, Nov. 23 2010.

**"A better future: love or justice?"**, at the 4<sup>th</sup> 'Changing the climate: Utopias' Conference in Monash, Australia, *by audiolink*, 30 Aug. – 1 Sept. 2010.

**"'Unspeak' and 'Reframing'; Or, Politics without Propaganda?"**, at the 'Where's your argument?' conference on Informal Logic, Manchester Metropolitan University, April 7 2010.

**"Swastikas and cyborgs: Wittgenstein's *Philosophical Investigations* as a war book"**, at the Philosophy Department, Manchester Metropolitan University (Crewe campus), Dec. 1 2009.

**"'When love is gone, there's always justice': Which value do we most need, to stop manmade climate change?"**, at the Camp for Climate Action Conference, London, Nov. 29 2009.

**"Wittgenstein's *Philosophical Investigations* as a war book"**, at the Philosophy department, Abo Academy, Finland, Sept. 28 2009.

**"Wittgenstein vs. Rawls"**, as an invited paper at the Austrian Ludwig Wittgenstein Society Conference (August '09), and at the Philosophy Department of the University of Helsinki (Sept. 24 '09).

**"Gramsci and *The Lord of the Rings*"**, at the Forum for European Philosophy, Queensbury Place, London, 13 Feb. 2009.

**"Green politics and green philosophy"**, UEA Public Lecture, 16 Oct. 2008.

**"Is economics a Kuhnian discipline?"**, as an invited speaker at the University of Athens closed conference on Kuhn, September 2008.

**"The case of John Rawls vs. the refuseniks"**, at SOAS seminar series, London, Feb. 7 2007.

**"The philosophy of climate change"**, via audio- and videolink, at the inaugural Florida 'Philosophy and climate change' conference, Sept. 14-16 2006.

**"Jackson's Sauron as Descartes's malign demon: Film as better philosophy"**, at the Manchester University Philosophy and Film Conference, June 8-9 2006.

**"A philosophical critique of ecological economics"**, at the Solar Cities Congress, Oxford University, April 3-6 2006.

**"'A science of language' is an oxymoron"**, PhilSoc, UEA, March 30 2006.

**"Liberalism is inherently inegalitarian and ecologically unsustainable: Against Rawls and Habermas"**, as part of the 'Provocations' series, Forum for European Philosophy, Institut Francais, London, Jan. 26 2006.

**"Zen Buddhism as Wittgensteinian"**, at the International Society for Buddhist Philosophy conference, Cambridge University, Nov. 12-13 2005.

**"A new ecological argument against liberal political philosophy"**, at the Politics, Sociology and International Studies (PSI) seminar, UEA, Nov. 8 2005.

"**A perspicuous presentation of 'perspicuous presentation'**", (jt. with Phil Hutchinson) at the UEA Wittgenstein Workshop, Nov. 2 2005.

"**The philosophy of climate change -- the philosophy of 'Contraction and Convergence'**", at the Second Annual Green Economics Institute Conference, Reading, Oct. 29 2005.

"**Wittgenstein and political philosophy**", at the 11th Annual Mind and Society seminar, Cambridge Wittgenstein Archive, Sept. 1-3 2005.

"**Economics is philosophy**", at the Green Economics Institute Conference, Reading, May 29 2005.

"**The lives of suffering animals: such as dogs, and philosophers**", at UEA Philosophical Society, March 10 2005.

"**Poetry, belief and non-belief**", jt. with Jon Cook, at the Warwick LitPhil Workshop, Feb.25 2005.

"**How to change your life while leaving everything as it is: Wittgenstein and Zen**", in the UEA 'Paradoxes' Public Lecture series, Dec. 8 2004.

"**Throwing away 'the bedrock'**", at the Aristotelian Society, Nov. 18 2004.

"**Wittgensteinian philosophy as Zen Buddhism**", Stapledon Society, Liverpool U., Oct. 18 2004.

"**Hume's writing from the vantage point of Wittgenstein's**", 4th Annual British Hume Studies Conference, Faculty of Philosophy, Oxford, Sept. 8-9 2004.

"**The responsibility of British intellectuals**", at 'Literature and Humanities 2: What is Literature?', Univ. of Kent, June 4 2004.

"**'Fight Club', Memento' and 'The Lord of the Rings' as quality philosophy of psychopathology**", The UEA Film Studies Seminar, May 18 2004.

"**A philosopher watches some films 'on' mental illness**", Public Lecture, UEA Medical School, Jan. 20 2004.

"**Kuhn: A Wittgenstein of the Sciences?**" at the MIND / Aristotelian Society Joint Sessions, Belfast, July 18-21 2003.

"**Kuhn: A Wittgenstein of the Sciences?**", at the Departmental Seminar, History and Philosophy of Science, Cambridge, Jan.30 2003.

**Reply** to Critchley and McCarthy, at 'Accounting for literary language: An international interdisciplinary symposium', UEA, Sept. 1/2 2002.

"**Kuhn's legacy**", at the IEMCA Annual Workshop, Brunel U., July 26-27 2002.

"**On On Certainty 501**", at the 9th annual Mind and Society Symposium, Manchester Univ., June 6-7, 2002.

**Reply** to Allen and Turvey, at the one-day international symposium on 'Wittgenstein and film', Univ. of Kent, Canterbury, England, June 1, 2002.

"**How not to misunderstand Thomas Kuhn**", at the Philosophy Department, Williams College, Massachusetts, April 4 2002.

**"Wittgenstein's 'woodsellers' reconsidered"**, at the New School for Social Research, New York, April 2 2002.

**"Kuhn: a Wittgenstein of the Sciences?"**, at 'Après la *Structure*: Kuhn et la philosophie des sciences aujourd'hui', an international conference at the Institut d'Histoire et Philosophie des Sciences et des Techniques, Paris, March 16 2002.

**"Philosophical problems are not problems of the intellect, but problems of mood"**, at the University of Hertfordshire Philosophy Research Seminar, Aldenham, England, Feb. 7 2002.

**"Reading Wittgenstein resolutely"**, at the 8th annual Mind and Society Seminar, Manchester, England, Oct. 26 2001.

**"The philosophy of literature of Salman Rushdie"**, at the Literature Club, Indian Institute of Technology, Delhi, India, Oct. 11 2001.

**"Thomas Kuhn and 'human science'"**, at The Colloquium, School of Humanities & Social Sciences, Indian Institute of Technology, Delhi, India, Oct. 10 2001.

**"Slicing Time"**, at the 'Orders of Ordinary Action' Conference (July 9-11 2001), the International Institute for Ethnomethodology and Conversation Analysis, Manchester Metro. University, Manchester, England, July 10 2001.

**"Thomas Kuhn on history, politics, sociology, theology, art, and ... oh yeah ... science"**, at the Philosophy and Religion Department, Colgate University, Hamilton NY, March 23 2001.

**"'Kuhnian' incommensurability: in science, social science, and ethics"**, at the Philosophy Department Colloquium, SUNY Binghamton, New York, USA, March 22 2001.

**"Giving an *elucidatory* reading of Wittgenstein's *Tractatus*"**, at the Philosophy Department Colloquium, the University of Notre Dame, Indiana, USA, March 2 2001.

**"Marx's critique of conceptual confusion, Wittgenstein's critique of capital"**, at the Kaplan Humanities Centre, Northwestern University, Evanston, IL, USA, Feb. 12 2001.

**"Giving an *elucidatory* reading of Wittgenstein's *Tractatus*"**, at the Wittgenstein Workshop, University of Chicago, USA, Feb. 2 2001.

**"The New Hume versus the New Wittgenstein: Metaphysics versus Therapy"**, at the 'Nature et Naturalisme: Héritages contemporains de Hume' Conference, at the Université d'Amiens, Amiens, France, Dec. 11 2000.

**"Is 'The New Wittgenstein' really new?"**, Keynote Address at the 'Le nouvel Wittgenstein' Conference, at the Sorbonne (Université Paris I), Paris, France, Dec. 9 2000.

**"God: Just a form of life?"**, A debate with Nick Everitt at the Philosophical Society, UEA Norwich, Nov. 23 2000.

**"Wittgenstein's influence on Hume, Nietzsche, Marx etc."**, at the Forum for European Philosophy, Institut Francais, Kensington, London, Nov. 21 2000.

**"Wittgenstein's influence on Nietzsche"**, at the Department of Philosophy, University of Wales, Lampeter, Nov. 15 2000.

**"Beyond Relativism, Pluralism, Realism, etc.: reassessing Peter Winch"**, at the British Sociological Association Theory Group Conference on Peter Winch, Bristol U., 8-10 Sept., 2000.

**"On wanting to say, "All we need is a paradigm, and then we can have normal science""**, at the British Society for the Philosophy of Science Annual Conference, Univ. of Sheffield, July 6-7 2000.

**"'Scepticism' in the service of philosophical clarity: Re-reading Hume in the light of a new understanding of Wittgenstein"**, at the International 'Skepticism and Interpretation' Conference, ASCA, University of Amsterdam, Netherlands, June 6-11, 2000.

**"The paradox of forgiveness"**, at 'Forgiveness: Traditions and Implications', a Conference at the Tanner Humanities Centre, University of Utah, USA, April 12-15, 2000.

**"All attempts to solve the 'hard problem' of consciousness only make the problem harder"**, at the Senior Seminar, Essex University Philosophy Dept., March 23, 2000.

**"Hume on causality: Wittgensteinism *avant la lettre*"**, at the 32nd Annual UEA/Essex/Cambridge 'Triangle', May 15 1999.

**"An analogy from Marx to help us understand Wittgenstein's conception of philosophy"**, at the Manchester Ethnography Group, M.M.U., Manchester, April 29 1999.

**"Marx and Wittgenstein on parasitism"**, at the International Wittgenstein and Marx Colloquium, Trinity Coll., Cambridge, March 30 1999.

**Reply** to Prof. Stephanie Lawson's "Asianism and Cultural Relativism", at the 5th annual UEA Cultural Politics Conference, Norwich, Jan. 22 1999.

**"Are technical terms of any use in the social sciences and philosophy?"**, at the termly Philosophy Seminar, POLSOC, University of Exeter, Dec. 4 1998.

**"Can schizophrenic language be interpreted?: On Wittgenstein and mental illness"**, at the Senior Seminar of the Centre for Ethics and Social Policy, Manchester University, Manchester, Nov. 25 1998.

**"Kuhn, Winch and social science"** [jt. presentation with Wes Sharrock], at the Philosophy Society, U.E.A. Norwich, Oct. 23 1998.

**"Two Wittgensteinian accounts of schizophrenia"**, given at the invitation of the Bolton Institute of Higher Education, Bolton, Oct. 16 1998.

**"Sass versus Diamond on Wittgenstein and 'schizophrenic language'"**, as an invited speaker at the National Endowment for the Humanities Summer Seminar on 'Philosophy and Psychopathology', Cornell U., Ithaca NY, July 10 1998.

**"How to read Thomas Kuhn on social science: On wanting to say 'All we need is a paradigm'"**, at the Senior Seminar of the Philosophy Department of Manchester University, March 26 1998.

**"Two cheers for the paradigm case argument"**, at the Philosophy Society, University of East Anglia, Dec. 13 1997.

**"A Wittgensteinian approach to schizophrenia"**, at the Philosophy Society, University of East

Anglia, Norwich, Oct. 20 1997.

**"Sass versus Diamond on Wittgenstein and schizophrenic language"**, given at the invitation of the Philosophy Department of the University of Illinois, Chicago, April 11 1997.

**"A Wittgensteinian critique of Freud -- and Fodor"**, given at the invitation of the Houston Cognitive Science Initiative, Univ. of Houston, April 5 1997.

**"Louis Sass versus the Conant/Diamond reading of Wittgenstein"**, as a 'Critic' in the 'Author meets Critics' session on Sass's *The paradoxes of delusion: Wittgenstein, Schreber and the schizophrenic mind*, at the Pacific APA, Berkeley, March 29 1997.

**"Are technical terms eliminatable from philosophical enquiries?"**, at the Manchester Metropolitan University 'Human Sciences Seminar', Oct. 31 1996.

**"Is it ever possible to forgive anyone?"**; given at the Stapleton Society, Philosophy Department of Liverpool University, Oct. 21 1996.

**Reply** to Kevin Meeker's "Was Hume an Externalist?", at the Hume Society / British Society for the History of Philosophy Conference, Nottingham, July 16 1996.

**"Cognitive Sciences, David Hume and 'Postmodernism'"**, given at the invitation of the Cultural Studies Dept., University of Nottingham, July 13 1996.

**"The paradox of forgiveness"**, at the Manchester Metro. University Philosophy Summer Seminar, June 12 1996.

**"Throwing away 'the bedrock'"**, at the 3rd annual Manchester Mind and Society Seminar, Manchester University, May 24 1996.

**"The geography of (our) society"**, at the American Philosophical Association (S.P.G. Meeting), New York NY, 29 Dec. 1995.

**"Return to party politics: a fragment of activist philosophy"**, at the 3rd Annual 'Politics of Theory' Conference, Rutgers - New Brunswick, NJ, 24 March 1995.

**"A taxonomy of scepticisms"**, at the NJ Regional Philosophy Association's Annual Conference, New Brunswick, 19 Nov. 1994.

**"Nature, Culture, *Environment*"**, at the annual PIC Conference, SUNY Binghamton, NY, 16 April 1993.

**"Three pragmatists?: Nelson Goodman, Stephen Stich, Cornel West"**, given at the invitation of the Philosophy Department at the University of Houston, Texas, 5 June 1992.

**"How not to read Foucault on Knowledge"**, at the New Jersey Regional Philosophical Assn.'s Annual Conference, New Brunswick, 23 Nov. 1991.

**"From Relativism and Ethnocentrism to Perspectivism"**, at the invitation of the Morality and Rationality Seminar, European University Institute, Firenze, Italy, 29 May 1991.

**"Is Philosophy Immoral?"**, (*in absentia*), at the N.Y.U. Annual Conference on Cultural Studies, New York, 11 May 1991.

**“Quine and Wittgenstein on Reference, Behaviourism and Language- acquisition”**, at the Middle Atlantic States Philosophy of Education Society Annual Conference, Route 1, NJ, 5-6 May 1990.

**“Is Derrida’s Nietzsche’s ‘Third Woman’ an Essentialist or a Feminist?”**, at the 12th annual ‘Graduate Philosophy Conference’, Univ. of Illinois, Champaign-Urbana, 12-14 April 1990.

**Reply** to A.Byrne’s “Why do I exist?”, at the 6th annual ‘*Discipuli*’ Conference, U.S.C., Los Angeles, 23-24 March 1990.

**“Deconstruction applied: Derrida’s Nietzsche’s woman,”** at the Princeton Research Forum, Princeton, 9 March 1990.

**Reply** to Wing-Chun Wong’s “Do I know I’m in pain?”, at the New Jersey Regional Philosophical Association’s ‘Witgenstein Centennial Conference’, Fairleigh-Dickinson Univ., NJ, 29 Ap. 1989.

### **FURTHER IMPACT AND ENGAGEMENT** (Selected):

- Given evidence to a number of House of Commons Select Committee inquiries, including most recently <http://rupertread.org/the-house-of-commons-inquiry-on-gm-food-and-the-precautionary-principle/>
- Presented as a UEA philosopher at a Compass closed seminar on Red-Green dialogue; at a Quaker event on equality; at a Schumacher event in Bristol on the philosophy of sustainability [listen to this on a podcast at <http://t.co/M9eZUzr> ]; and at a Café Scientifique on ecological reframing.
- Published author in *Resurgence* magazine.
- Published dozens of articles and given numerous talks (at national conferences etc.) on broadly political topics: see for instance the archive of my published newspaper columns at [www.oneworldcolumn.org.uk](http://www.oneworldcolumn.org.uk) , and my recent article in issue 1 of the Green Economist magazine, "A Green agenda, in political economy".
- Published online significant numbers of articles, including on Open Democracy, at Liberal Conspiracy, Left Foot Forward, *Le Monde Diplomatique*, the *New Internationalist*, *Red Pepper*, *The Ecologist*, *The New Statesman*, and on the *Guardian* online.
- Published a few articles in specialist 'trade' journals; e.g. my commissioned 'Viewpoint' piece in Britain's leading transport policy journal, *Local Transport Today*, 4 Aug. 2005, "In trying to cut car use, why do we prioritise public transport over walking and cycling?"
- Numerous letters published in national and international newspapers, and in journals such as the *LRB* and *TLS*, and I have published four articles in *Green World* magazine, an article in *Business Spotlight* magazine, and three articles in the *Morning Star*. See also my writings published in print frequently in *The Philosophers' Magazine*.

- Regular blogger at their 'Talking Philosophy' site, the most prominent philosophy-centred blog in the world: <http://blog.talkingphilosophy.com/?author=26> , and <http://www.philosophersmag.com/index.php/reflections/49-how-to-end-our-love-affair-with-evidence> .
- Chair of the Green House thinktank: [www.greenhousethinktank.org](http://www.greenhousethinktank.org)

See also:

<http://www.rupertread.net> [http://oneworldcolumn.blogspot.com/search/label/\\*%20Author%3A%20Rupert%20Read](http://oneworldcolumn.blogspot.com/search/label/*%20Author%3A%20Rupert%20Read) [http://en.wikipedia.org/wiki/Rupert\\_Read](http://en.wikipedia.org/wiki/Rupert_Read) [www.opendemocracy.net/authors/rupert-read](http://www.opendemocracy.net/authors/rupert-read) <http://rupertsread.blogspot.com/> <https://twitter.com/RupertRead> [www.twitter.com/GreenRupertRead](https://twitter.com/GreenRupertRead) [www.liberalconspiracy.org/author/rupertr/](http://www.liberalconspiracy.org/author/rupertr/) <http://www.theguardian.com/profile/rupertread> <http://www.linkedin.com/pub/8/754/671>

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[Any of the above-named persons may be approached to give confidential references at your convenience.]

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